



**MRTF**

Missouri Retired Teachers Foundation

**877-366-6782**

3030 DuPont Circle

Jefferson City, MO 65109

www.mortf.org

## The Maggie Elder Memorial PEERS/Support Staff Grant Program Application Cover Sheet

Region # \_\_\_\_\_

\*\* Must be a member of the PEERS retirement system

### APPLICATION INFORMATION & INSTRUCTIONS: (In 100 words or less.)

Grants are available to any Support Staff employed by a public school district and are in the PEERS retirement system.

**Funds:** The amount of each Grant will be \$500. A minimum of 10 Grants will be awarded in 2020.

**Deadlines:** Two copies of the completed Grant Application should be postmarked and mailed to the MRTA/MRTF Office Building by June 30. Winners will be notified by August 31.

Thank You for your interest and participation in the MRTF Grant program. For questions about this application, please contact the MRTA/MRTF Office at (877) 366-6782.

### APPLICANT INFORMATION:

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Home Email Address: \_\_\_\_\_

### SCHOOL INFORMATION:

School District: \_\_\_\_\_ Building: \_\_\_\_\_

School Address: \_\_\_\_\_

School Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ County: \_\_\_\_\_

School Email Address: \_\_\_\_\_

Position Held/Job Title: \_\_\_\_\_

Is your administration aware of this grant? Yes \_\_\_ No \_\_\_

### NEWSPAPER INFORMATION:

Name of Local Newspaper: \_\_\_\_\_

Town Location: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Newspaper Website/Email: \_\_\_\_\_

*By giving, you leave a legacy; you create a memory that will not fade.*

MRTF is a 501(c)(3) not-for-profit charitable corporation.



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## The Maggie Elder Memorial PEERS/Support Staff Grant Program

### **SECTION 1: Title and Description**

- Title
- Project Description
- How will this impact students?

### **SECTION 2: Purpose of the Project**

- What do you hope to achieve with this grant?

### **SECTION 3: Implementation Schedule**

- Date to start and date to complete the project

### **SECTION 4: Budget**

- List of materials, price, and supplier to complete this project

### **SECTION 5: Follow Directions**

- Include completed Cover Sheet
- Sections 1-4 above (5 pages maximum)
- Application Cover Page does not count toward the 5 pages
- Submit 2 copies of the Grant
- Postmarked by June 30

### **Other Details:**

Grants should be written for the educational, safety, or health benefit of students

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